

Philippians

Chapter 2

www.gntcollations.com

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*A collation of the Robinson-Pierpont 2018 text against all transcribed Greek
New Testament witnesses*

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Note

- Most manuscripts have not been transcribed and in consequence these apparatuses contain only a sample of the extant corpus.
- The collations and apparatuses have been created using automated algorithms and may in consequence display occasional imprecisions, especially in word alignment when there is significant textual variation in a verse. Please use them for indicative purposes only.
- Some manuscripts contain a verse more than once. This often involved splitting a verse and placing each segment on a different section of the manuscript. We have implemented an algorithm that reconstructs the complete verse from the separate segments. Reconstructed verses are shown between round brackets. For example, 40844(1^c2) is the verse as it was attested in 40844 in a reconstruction that merged instances 1 and 2. Given that these are automated reconstructions, manual double-checks are advised. Sometimes it is not possible to safely reconstruct a verse and the witnesses where this is the case are not included in the collation (to see the specific witnesses that could not be reconstructed, please consult the witness counts for each verse).
- Corrected witnesses (marked with a superscript letter *c*) are reconstructed automatically and may display inaccuracies. They are shown with a ? sign to reflect this uncertainty. A corrected witness is included in the apparatus if its text is present in at least another witness, ie, if it does not attest to a singular reading.
- A witness is ignored if 60% or more of the words that it contains of the specific verse are uncertain.

Website version 2.0.0, witness transcriptions up-to-date as of October 1, 2023. More information at www.gntcollations.com. Collations created by Norman Simon Rodriguez.

Verse 2:1

Byz^{RP}: εἰ¹ τις² οὐν³ παρακλησις⁴ ἐν⁵ χριστῷ⁶ εἰ⁷
 τι⁸ παραμυθιον⁹ ἀγαπῆς¹⁰ εἰ¹¹ τις¹² κοινωνία¹³
 πνεύματος¹⁴ εἰ¹⁵ τις¹⁶ σπλάγχνα¹⁷ καὶ¹⁸ οἰκτιρμοὶ¹⁹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ²	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ει	III
τις	III
ουν	III
παρακλησις	III
εν	III
χριστω	III
ει	III
τι	III
παραμυθιον	III
αγαπης	III
ει	III
τις	III
κοινωνια	III
πνευματος	III
ει	III
τις	III
σπλαγχνα	III

Reading	Earliest attestation (century)
και	III
οικτειρμοι	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 4 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (ο) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{php.2.1} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): IV: [20001](#)
- →**A**_{php.2.1} **group**, attesting to ει τις ουν παρακλησις εν χριστω ει τι παραμυθιον αγαπης ει τις κοινωνια πνευματος ει τις σπλαγχνα και οικτειρμοι (3): III: [10046](#) IV: [20003](#) V: [20002](#)

Apparatus

1. $\epsilon\iota]$ (4/4) \rightarrow unanimous_{php.2.1} $\rightarrow A$ _{php.2.1}
2. $\tau\iota\varsigma]$ (4/4) \rightarrow unanimous_{php.2.1} $\rightarrow A$ _{php.2.1}
3. $\omicron\upsilon\nu]$ (4/4) \rightarrow unanimous_{php.2.1} $\rightarrow A$ _{php.2.1}
4. $\pi\alpha\rho\alpha\kappa\lambda\eta\sigma\iota\varsigma]$ (4/4) \rightarrow unanimous_{php.2.1} $\rightarrow A$ _{php.2.1}
5. $\epsilon\nu]$ (4/4) \rightarrow unanimous_{php.2.1} $\rightarrow A$ _{php.2.1}
6. $\chi\rho\iota\sigma\tau\omega]$ (4/4) \rightarrow unanimous_{php.2.1} $\rightarrow A$ _{php.2.1}
7. $\epsilon\iota]$ (4/4) \rightarrow unanimous_{php.2.1} $\rightarrow A$ _{php.2.1}
8. $\tau\iota]$ (4/4) \rightarrow unanimous_{php.2.1} $\rightarrow A$ _{php.2.1}
9. $\pi\alpha\rho\alpha\mu\upsilon\theta\iota\omicron\nu]$ (4/4) \rightarrow unanimous_{php.2.1} $\rightarrow A$ _{php.2.1}
10. $\alpha\gamma\alpha\pi\eta\varsigma]$ (4/4) \rightarrow unanimous_{php.2.1} $\rightarrow A$ _{php.2.1}
11. $\epsilon\iota]$ (4/4) \rightarrow unanimous_{php.2.1} $\rightarrow A$ _{php.2.1}
12. $\tau\iota\varsigma]$ (4/4) \rightarrow unanimous_{php.2.1} $\rightarrow A$ _{php.2.1}
13. $\kappa\omicron\iota\nu\omega\nu\iota\alpha]$ (4/4) \rightarrow unanimous_{php.2.1} $\rightarrow A$ _{php.2.1}
14. $\pi\nu\epsilon\upsilon\mu\alpha\tau\omicron\varsigma]$ (4/4) \rightarrow unanimous_{php.2.1} $\rightarrow A$ _{php.2.1}
15. $\epsilon\iota]$ (4/4) \rightarrow unanimous_{php.2.1} $\rightarrow A$ _{php.2.1}
16. $\tau\iota\varsigma]$ (4/4) \rightarrow unanimous_{php.2.1} $\rightarrow A$ _{php.2.1}
17. $\sigma\pi\lambda\alpha\gamma\chi\nu\alpha]$ (4/4) \rightarrow unanimous_{php.2.1} $\rightarrow A$ _{php.2.1}
18. $\kappa\alpha\iota]$ (4/4) \rightarrow unanimous_{php.2.1} $\rightarrow A$ _{php.2.1}
19. $\omicron\iota\kappa\tau\iota\rho\mu\omicron\iota]$ (1/4) \rightarrow unanimous_{php.2.1}
 - $\omicron\iota\kappa\tau\epsilon\iota\rho\mu\omicron\iota:$ $\rightarrow A$ _{php.2.1}

Verse 2:2

Byz^{RP}: πληρωσατε¹ μου² την³ χαραν⁴ ινα⁵ το⁶
 αυτο⁷ φρονητε⁸ την⁹ αυτην¹⁰ αγαπην¹¹ εχοντες¹²
 συμψυχοι¹³ το¹⁴ εν¹⁵ φρονουντες¹⁶

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³	2	Corr.: 20001 ^c ? 20003 ^c ?
Number of witnesses that were taken into account in the collation ⁴	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
πληρωσατε	III
μου	III
την	III
χαραν	III
ινα	III
το	III
αυτο	III
φρονητε	III
την	III
αυτην	III
αγαπην	III
εχοντες	III
συμψυχοι	IV
το	III
εν	III
φρονουντες	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{php.2.2} **group**, ie witnesses that attest a verse identical with Byz^{RP} (ο): None.
- →**A**_{php.2.2} **group**, attesting to πληρωσατε μου την χαραν ινα το αυτο φρονητε την αυτην αγαπην εχοντες συνψυχοι το εν φρονουντες (2): III: 10046 IV: 20003

Apparatus

1. πληρωσατε] (4/4) →**A**_{php.2.2} || IV: 20001 V: 20002
2. μου] (4/4) →**A**_{php.2.2} || IV: 20001 V: 20002
3. την] (4/4) →**A**_{php.2.2} || IV: 20001 V: 20002
4. χαραν] (4/4) →**A**_{php.2.2} || IV: 20001 V: 20002
5. ινα] (4/4) →**A**_{php.2.2} || IV: 20001 V: 20002
6. το] (4/4) →**A**_{php.2.2} || IV: 20001 V: 20002

7. αυτο] (4/4) $\rightarrow A_{\text{php.2.2}}$ \parallel IV: 20001 V: 20002
8. φρονητε] (4/4) $\rightarrow A_{\text{php.2.2}}$ \parallel IV: 20001 V: 20002
9. την] (4/4) $\rightarrow A_{\text{php.2.2}}$ \parallel IV: 20001 V: 20002
10. αυτην] (4/4) $\rightarrow A_{\text{php.2.2}}$ \parallel IV: 20001 V: 20002
11. αγαπην] (4/4) $\rightarrow A_{\text{php.2.2}}$ \parallel IV: 20001 V: 20002
12. εχοντες] (4/4) $\rightarrow A_{\text{php.2.2}}$ \parallel IV: 20001 V: 20002
13. συμψυχοι] (1/4) IV: 20001
- συνψυχοι: $\rightarrow A_{\text{php.2.2}}$ \parallel V: 20002
14. το] (4/4) $\rightarrow A_{\text{php.2.2}}$ \parallel IV: 20001 V: 20002
15. εν] (2/4) $\rightarrow A_{\text{php.2.2}}$
- αυτο: IV: 20001 V: 20002
16. φρονουντες] (4/4) $\rightarrow A_{\text{php.2.2}}$ \parallel IV: 20001 V: 20002

Verse 2:3

Byz^{RP}: μηδεν¹ κατὰ² εριθειαν³ η⁴ κενοδοξίαν⁵ ἀλλὰ⁶
τῇ⁷ ταπεινοφροσυνῇ⁸ ἀλλήλους⁹ ἡγούμενοι¹⁰
ὑπερεχοντας¹¹ ἑαυτῶν¹²

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁵	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ⁶	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁶The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
μηδεν	III
κατα	III
εριθειαν	III
η	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
κενοδοξιαν	III
αλλα	III
τη	III
ταπεινοφροσυνη	III
αλληλους	III
ηγουμενοι	IV
υπερεχοντας	IV
εαυτων	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition

may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{php.2.3} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. μηδεν] (4/4) III: 10046 IV: 20001 20003 V: 20002
2. κατα] (1/4) III: 10046
 - κατ: IV: 20001 20003 V: 20002
3. εριθειαν] (2/4) III: 10046 V: 20002
 - ερειθειαν: IV: 20003
 - εριθειαν: IV: 20001
4. η] (o/4) None
 - μηδε: III: 10046 IV: 20001 20003 V: 20002
5. κενοδοξιαν] (1/4) III: 10046
 - κατα κενοδοξιαν: IV: 20001 20003 V: 20002
6. αλλα] (4/4) III: 10046 IV: 20001 20003 V: 20002
7. τη] (4/4) III: 10046 IV: 20001 20003 V: 20002
8. ταπεινοφροσυνη] (3/4) III: 10046 IV: 20003 V: 20002
 - ταπινοφροσυνη: IV: 20001

9. αλληλους] (4/4) III: 10046 IV: 20001 20003 V: 20002
10. ηγουμενοι] (3/4) IV: 20001 20003 V: 20002
- προηγουμενοι: III: 10046
11. υπερεχοντας] (2/4) IV: 20001 V: 20002
- τους υπερεχοντας: III: 10046 IV: 20003
12. εαυτων] (4/4) III: 10046 IV: 20001 20003 V: 20002

Verse 2:4

Byz^{RP}: μη¹ τα² εαυτων³ εκαστος⁴ σκοπειτε⁵ αλλα⁶ και⁷
τα⁸ ετερων⁹ εκαστος¹⁰

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁷	0	None
Number of witnesses that were taken into account in the collation ⁸	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁸The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
<hr/>	
μη	III
τα	III
εαυτων	III
εκαστος	III
σκοπειτε	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
αλλα	III
και	III
τα	III
ετερων	III
εκαστος	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 4 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (o) attest to singular texts for the entire verse and are

therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- \rightarrow unanimous_{php.2.4} group, ie witnesses that attest a verse identical with Byz^{RP} (o): None.
- \rightarrow A_{php.2.4} group, attesting to μη τα εαυτων εκαστοι σκοπουντες αλλα και τα ετερων εκαστοι (2): IV: 20003 V: 20002
- \rightarrow B_{php.2.4} group, attesting to μη τα εαυτων εκαστος σκοπουντες αλλα και τα ετερων εκαστοι (2): III: 10046 IV: 20001

Apparatus

1. μη] (4/4) \rightarrow A_{php.2.4} \rightarrow B_{php.2.4}
2. τα] (4/4) \rightarrow A_{php.2.4} \rightarrow B_{php.2.4}
3. εαυτων] (4/4) \rightarrow A_{php.2.4} \rightarrow B_{php.2.4}
4. εκαστος] (2/4) \rightarrow B_{php.2.4}
 - εκαστοι: \rightarrow A_{php.2.4}
5. σκοπειτε] (o/4) None
 - σκοπουντες: \rightarrow A_{php.2.4} \rightarrow B_{php.2.4}
6. αλλα] (4/4) \rightarrow A_{php.2.4} \rightarrow B_{php.2.4}
7. και] (4/4) \rightarrow A_{php.2.4} \rightarrow B_{php.2.4}
8. τα] (4/4) \rightarrow A_{php.2.4} \rightarrow B_{php.2.4}
9. ετερων] (4/4) \rightarrow A_{php.2.4} \rightarrow B_{php.2.4}

10. **εκαστος]** (0/4) None

- **εκαστοι:** $\rightarrow \mathbf{A}_{\text{php.2.4}} \rightarrow \mathbf{B}_{\text{php.2.4}}$

Verse 2:5

Byz^{RP}: τουτο¹ γαρ² φρονεισθω³ εν⁴ υμιν⁵ ο⁶ και⁷ εν⁸
 χριστω⁹ ιησου¹⁰

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁹	1	Corr.: 20001 ^c ?
Number of witnesses that were taken into account in the collation ¹⁰	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁰The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
τουτο	III
γαρ	III
φρονεισθω	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
εν	III
υμιν	IV
ο	III
και	III
εν	III
χριστω	III
ιησου	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this

verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- \rightarrow unanimous_{php.2.5} group, ie witnesses that attest a verse identical with Byz^{RP} (o): None.
- \rightarrow A_{php.2.5} group, attesting to $\tau\upsilon\tau\omicron\tau\omicron \phi\rho\omicron\nu\epsilon\iota\tau\epsilon \epsilon\nu \upsilon\mu\iota\nu \omicron \kappa\alpha\iota \epsilon\nu \chi\rho\iota\sigma\tau\omega \iota\eta\sigma\omicron\upsilon$ (2): IV: 20001 V: 20002

Apparatus

1. $\tau\upsilon\tau\omicron\tau\omicron$] (4/4) \rightarrow A_{php.2.5} || III: 10046 IV: 20003
2. $\gamma\alpha\rho$] (1/4) III: 10046
 - *either missing or lacuna*: \rightarrow A_{php.2.5} || IV: 20003
3. $\phi\rho\omicron\nu\epsilon\iota\sigma\theta\omega$] (o/4) None
 - $\phi\rho\omicron\nu\epsilon\iota\tau\epsilon$: \rightarrow A_{php.2.5} || III: 10046 IV: 20003
4. $\epsilon\nu$] (4/4) \rightarrow A_{php.2.5} || III: 10046 IV: 20003
5. $\upsilon\mu\iota\nu$] (2/4) \rightarrow A_{php.2.5}
 - $\eta\mu\epsilon\iota\nu$: III: 10046
 - $\eta\mu\iota\nu$: IV: 20003
6. \omicron] (4/4) \rightarrow A_{php.2.5} || III: 10046 IV: 20003

7. $\kappa\alpha\iota](4/4) \rightarrow \mathbf{A}_{\text{php.2.5}} \parallel \text{III: } 10046 \text{ IV: } 20003$
8. $\epsilon\nu](4/4) \rightarrow \mathbf{A}_{\text{php.2.5}} \parallel \text{III: } 10046 \text{ IV: } 20003$
9. $\chi\rho\iota\sigma\tau\omega](4/4) \rightarrow \mathbf{A}_{\text{php.2.5}} \parallel \text{III: } 10046 \text{ IV: } 20003$
10. $\iota\eta\sigma\omicron\upsilon](4/4) \rightarrow \mathbf{A}_{\text{php.2.5}} \parallel \text{III: } 10046 \text{ IV: } 20003$

Verse 2:6

Byz^{RP}: ος¹ εν² μορφη³ θεου⁴ υπαρχων⁵ ουχ⁶ αρπαγμον⁷
 ηγησατο⁸ το⁹ ειναι¹⁰ ισα¹¹ θεω¹²

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹¹	0	None
Number of witnesses that were taken into account in the collation ¹²	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

¹¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹²The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ος	III
εν	III
μορφη	III
θεου	III
υπαρχων	III
ουχ	III
αρπαγμα	III
ηγησατο	IV
το	IV
ειναι	III
ισα	III
θεω	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts

are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{php.2.6} **group**, ie witnesses that attest a verse identical with Byz^{RP} (3): IV: 20001 20003 V: 20002

Apparatus

1. ος] (4/4) →**unanimous**_{php.2.6} || III: 10046
2. εν] (4/4) →**unanimous**_{php.2.6} || III: 10046
3. μορφη] (4/4) →**unanimous**_{php.2.6} || III: 10046
4. θεου] (4/4) →**unanimous**_{php.2.6} || III: 10046
5. υπαρχων] (4/4) →**unanimous**_{php.2.6} || III: 10046
6. ουχ] (4/4) →**unanimous**_{php.2.6} || III: 10046
7. αρπαγμαον] (4/4) →**unanimous**_{php.2.6} || III: 10046
8. ηγησατο] (3/4) →**unanimous**_{php.2.6}
 - ηγησ[?]το: III: 10046
9. το] (3/4) →**unanimous**_{php.2.6}
 - *either missing or lacuna*: III: 10046

10. $\epsilon\iota\nu\alpha\iota$] (4/4) \rightarrow unanimous_{php.2.6} || III: 10046

11. $\iota\sigma\alpha$] (4/4) \rightarrow unanimous_{php.2.6} || III: 10046

12. $\theta\epsilon\omega$] (4/4) \rightarrow unanimous_{php.2.6} || III: 10046

Verse 2:7

Byz^{RP}: αλλ¹ εαυτον² εκενωσεν³ μορφην⁴ δουλου⁵
λαβων⁶ εν⁷ ομοιωματι⁸ ανθρωπων⁹ γενομενος¹⁰

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹³	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ¹⁴	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

¹³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁴The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
αλλ	V
εαυτον	III
εκενωσεν	III
μορφην	IV
δουλου	III
λαβων	III
εν	III
ομοιωματα	III
ανθρωπων	IV
γενομενος	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this

verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- \rightarrow unanimous_{php.2.7} group, ie witnesses that attest a verse identical with Byz^{RP} (o): None.
- \rightarrow A_{php.2.7} group, attesting to $\alpha\lambda\lambda\alpha \epsilon\alpha\upsilon\tau\omicron\nu\epsilon\kappa\epsilon\nu\omega\sigma\epsilon\nu \mu\omicron\rho\phi\eta\nu \delta\omicron\upsilon\lambda\omicron\upsilon \lambda\alpha\beta\omega\nu \epsilon\nu \omicron\mu\omicron\iota\omega\mu\alpha\tau\iota \alpha\nu\theta\rho\omega\pi\omega\nu \gamma\epsilon\nu\omicron\mu\epsilon\nu\omicron\varsigma \kappa\alpha\iota \sigma\chi\eta\mu\alpha\tau\iota \epsilon\upsilon\rho\epsilon\theta\epsilon\iota\varsigma \omega\varsigma \alpha\nu\theta\rho\omega\pi\omicron\varsigma$ (2): IV: 20001 20003

Apparatus

1. $\alpha\lambda\lambda$] (1/4) V: 20002
 - $\alpha\lambda\lambda\alpha$: \rightarrow A_{php.2.7} || III: 10046
2. $\epsilon\alpha\upsilon\tau\omicron\nu$] (4/4) \rightarrow A_{php.2.7} || III: 10046 V: 20002
3. $\epsilon\kappa\epsilon\nu\omega\sigma\epsilon\nu$] (4/4) \rightarrow A_{php.2.7} || III: 10046 V: 20002
4. $\mu\omicron\rho\phi\eta\nu$] (3/4) \rightarrow A_{php.2.7} || V: 20002
 - [?]ορφηγν: III: 10046
5. $\delta\omicron\upsilon\lambda\omicron\upsilon$] (4/4) \rightarrow A_{php.2.7} || III: 10046 V: 20002
6. $\lambda\alpha\beta\omega\nu$] (4/4) \rightarrow A_{php.2.7} || III: 10046 V: 20002
7. $\epsilon\nu$] (4/4) \rightarrow A_{php.2.7} || III: 10046 V: 20002

8. ομοιωματι] (4/4) $\rightarrow A_{\text{php.2.7}}$ || III: 10046 V: 20002

9. ανθρωπων] (3/4) $\rightarrow A_{\text{php.2.7}}$ || V: 20002

- ανθρωπου: III: 10046

10. γενομενος] (0/4) None

- γενομενος και σχηματι ευρεθεις ως ανθρωπος: $\rightarrow A_{\text{php.2.7}}$ ||
III: 10046 V: 20002

Verse 2:8

Byz^{RP}: και¹ σχηματι² ευρεθεις³ ως⁴ ανθρωπος⁵
εταπεινωσεν⁶ εαυτον⁷ γενομενος⁸ υπηκοος⁹ μεχρι¹⁰
θανατου¹¹ θανατου¹² δε¹³ σταυρου¹⁴

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹⁵	0	None
Number of witnesses that were taken into account in the collation ¹⁶	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

¹⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁶The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
και	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
σχηματι	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
ευρεθεις	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
ως	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
ανθρωπος	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
εταπεινωσε	VI
εαυτον	III
γενομενος	III
υπηκοος	III
μεχρι	III
θανατου	III
θανατου	IV
δε	III

Reading	Earliest attestation (century)
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σταυρου	III
---------	-----

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{php.2.8} **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. **και**] (0/4) None

- *either missing or lacuna*: III: [10046](#) IV: [20001](#) [20003](#) V: [20002](#)

2. **σχηματι**] (0/4) None

- *either missing or lacuna*: III: [10046](#) IV: [20001](#) [20003](#) V: [20002](#)

3. ευρεθεις] (0/4) None
 - *either missing or lacuna*: III: 10046 IV: 20001 20003 V: 20002
4. ως] (0/4) None
 - *either missing or lacuna*: III: 10046 IV: 20001 20003 V: 20002
5. ανθρωπος] (0/4) None
 - *either missing or lacuna*: III: 10046 IV: 20001 20003 V: 20002
6. εταπεινωσεν] (2/4) III: 10046 IV: 20003
 - εταπεινωσεν: IV: 20001 V: 20002
7. εαυτον] (4/4) III: 10046 IV: 20001 20003 V: 20002
8. γενομενος] (4/4) III: 10046 IV: 20001 20003 V: 20002
9. υπηκοος] (4/4) III: 10046 IV: 20001 20003 V: 20002
10. μεχρι] (4/4) III: 10046 IV: 20001 20003 V: 20002
11. θανατου] (4/4) III: 10046 IV: 20001 20003 V: 20002
12. θανατου] (3/4) IV: 20001 20003 V: 20002
 - θαν[?]του: III: 10046
13. δε] (4/4) III: 10046 IV: 20001 20003 V: 20002
14. σταυρου] (3/4) III: 10046 IV: 20003 V: 20002
 - του σταυρου: IV: 20001

Verse 2:9

Byz^{RP}: διο¹ και² ο³ θεος⁴ αυτον⁵ υπερυψωσεν⁶
 και⁷ εχαρισατο⁸ αυτω⁹ ονομα¹⁰ το¹¹ υπερ¹² παν¹³
 ονομα¹⁴

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹⁷	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ¹⁸	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

¹⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁸The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
διο	IV
και	III
ο	III
θεος	III
αυτον	III
υπερυψωσαν	VI
και	III
εχαρισατο	IV
αυτω	III
ονομα	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
το	III
υπερ	III
παν	III
ονομα	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{php.2.9} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.
- →**A**_{php.2.9} **group**, attesting to διο και ο θεος αυτον υπερυψωσεν και εχαρισατο αυτω το ονομα το υπερ παν ονομα (3): IV: [20001](#) [20003](#) V: [20002](#)

Apparatus

1. διο] (3/4) →**A**_{php.2.9}
 - [\[?\]](#)ιο: III: [10046](#)
2. και] (4/4) →**A**_{php.2.9} || III: [10046](#)
3. ο] (4/4) →**A**_{php.2.9} || III: [10046](#)
4. θεος] (4/4) →**A**_{php.2.9} || III: [10046](#)
5. αυτον] (4/4) →**A**_{php.2.9} || III: [10046](#)

6. υπερυψωσεν] (4/4) $\rightarrow A_{\text{php.2.9}}$ \parallel III: 10046
7. και] (4/4) $\rightarrow A_{\text{php.2.9}}$ \parallel III: 10046
8. ευχαρισατο] (3/4) $\rightarrow A_{\text{php.2.9}}$
- ευχαρισα[?]: III: 10046
9. αυτω] (4/4) $\rightarrow A_{\text{php.2.9}}$ \parallel III: 10046
10. ονομα] (0/4) None
- το ονομα: $\rightarrow A_{\text{php.2.9}}$ \parallel III: 10046
11. το] (4/4) $\rightarrow A_{\text{php.2.9}}$ \parallel III: 10046
12. υπερ] (4/4) $\rightarrow A_{\text{php.2.9}}$ \parallel III: 10046
13. παν] (4/4) $\rightarrow A_{\text{php.2.9}}$ \parallel III: 10046
14. ονομα] (3/4) $\rightarrow A_{\text{php.2.9}}$
- [?]νομα: III: 10046

Verse 2:10

Byz^{RP}: ἵνα¹ ἐν² τῷ³ ὀνοματι⁴ ἰησοῦ⁵ παν⁶ γονυ⁷ καμψῇ⁸
ἐπουρανίων⁹ καὶ¹⁰ ἐπιγείων¹¹ καὶ¹² καταχθονίων¹³

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹⁹	0	None
Number of witnesses that were taken into account in the collation ²⁰	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

¹⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁰The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ινα	III
εν	IV
τω	III
ονοματι	III
ιησου	III
παν	III
γονυ	III
καμψη	III
επουρανιων	IV
και	III
επιγειων	III
και	III
καταχθονιων	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{php.2.10} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: 20003 V: 20002

Apparatus

1. ινα] (4/4) →**unanimous**_{php.2.10} || III: 10046 IV: 20001
2. εν] (3/4) →**unanimous**_{php.2.10} || IV: 20001
 - [?]: III: 10046
3. τω] (4/4) →**unanimous**_{php.2.10} || III: 10046 IV: 20001
4. ονοματι] (4/4) →**unanimous**_{php.2.10} || III: 10046 IV: 20001
5. ιησου] (4/4) →**unanimous**_{php.2.10} || III: 10046 IV: 20001
6. παν] (3/4) →**unanimous**_{php.2.10} || III: 10046
 - χριστου παν: IV: 20001

7. γονυ] (4/4) →unanimous_{php.2.10} || III: 10046 IV: 20001

8. καμψη] (4/4) →unanimous_{php.2.10} || III: 10046 IV: 20001

9. επουρανιων] (3/4) →unanimous_{php.2.10} || IV: 20001

- επου[?]ων: III: 10046

10. και] (4/4) →unanimous_{php.2.10} || III: 10046 IV: 20001

11. επιγειων] (3/4) →unanimous_{php.2.10} || III: 10046

- επιγειων: IV: 20001

12. και] (4/4) →unanimous_{php.2.10} || III: 10046 IV: 20001

13. καταχθονιων] (4/4) →unanimous_{php.2.10} || III: 10046 IV: 20001

Verse 2:11

Byz^{RP}: και¹ πασα² γλωσσα³ εξομολογησεται⁴ οτι⁵
κυριος⁶ ιησους⁷ χριστος⁸ εις⁹ δοξαν¹⁰ θεου¹¹
πατρος¹²

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ²¹	1	Corr.: 20002 ^c ?
Number of witnesses that were taken into account in the collation ²²	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

²¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²²The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
και	IV
πασα	IV
γλωσσα	IV
εξομολογησεται	III
οτι	III
κυριος	III
ιησους	IV
χριστος	III
εις	III
δοξαν	III
θεου	III
πατρος	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts

are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{php.2.11} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): IV: 20003

Apparatus

1. και] (3/4) →**unanimous**_{php.2.11} || IV: 20001 V: 20002
 - [?]: III: 10046
2. πασα] (3/4) →**unanimous**_{php.2.11} || IV: 20001 V: 20002
 - [?]ασα: III: 10046
3. γλωσσα] (3/4) →**unanimous**_{php.2.11} || IV: 20001 V: 20002
 - [?]λωσσα: III: 10046
4. εξομολογησηται] (2/4) →**unanimous**_{php.2.11} || III: 10046
 - εξομολογησεται: V: 20002
 - εξομολογησητε: IV: 20001
5. οτι] (4/4) →**unanimous**_{php.2.11} || III: 10046 IV: 20001 V: 20002
6. κυριος] (4/4) →**unanimous**_{php.2.11} || III: 10046 IV: 20001 V: 20002

7. ιησους] (3/4) →unanimous_{php.2.11} || IV: 20001 V: 20002

- [?]: III: 10046

8. χριστος] (4/4) →unanimous_{php.2.11} || III: 10046 IV: 20001 V: 20002

9. εις] (4/4) →unanimous_{php.2.11} || III: 10046 IV: 20001 V: 20002

10. δοξαν] (4/4) →unanimous_{php.2.11} || III: 10046 IV: 20001 V: 20002

11. θεου] (4/4) →unanimous_{php.2.11} || III: 10046 IV: 20001 V: 20002

12. πατρος] (4/4) →unanimous_{php.2.11} || III: 10046 IV: 20001 V: 20002

Verse 2:12

Byz^{RP}: ωστε¹ αγαπητοι² μου³ καθως⁴ παντοτε⁵
υπηκουσατε⁶ μη⁷ ως⁸ εν⁹ τη¹⁰ παρουσια¹¹ μου¹²
μονον¹³ αλλα¹⁴ νυν¹⁵ πολλω¹⁶ μαλλον¹⁷ εν¹⁸ τη¹⁹
απουσια²⁰ μου²¹ μετα²² φοβου²³ και²⁴ τρομου²⁵ την²⁶
εαυτων²⁷ σωτηριαν²⁸ κατεργαζεσθε²⁹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None

Description	Count	Manuscript list
Corrected witnesses <i>included</i> in the apparatus	o	None
Witnesses <i>ignored</i> due to being too fragmentary	o	None
Corrected witnesses <i>ignored</i> from the apparatus ²³	o	None
Number of witnesses that were taken into account in the collation²⁴	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

²³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁴The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ωστε	III
αγαπητοι	IV
μου	IV
καθως	IV
παντοτε	III
υπηκουσατε	III
μη	III
ως	III
εν	IV
τη	IV
παρουσια	IV
μου	IV
μονον	III
αλλα	III
νυν	III
πολλω	III
μαλλον	IV
εν	IV

Reading	Earliest attestation (century)
τη	IV
απουσια	IV
μου	IV
μετα	IV
φοβου	IV
και	III
τρομου	IV
την	IV
εαυτων	IV
σωτηριαν	IV
κατεργαζεσθε	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are

therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous_{php.2.12} group, ie witnesses that attest a verse identical with Byz^{RP} (1): IV: 20001

Apparatus

1. ωστε] (4/4) →unanimous_{php.2.12} || III: 10046 IV: 20003 V: 20002
2. αγαπητοι] (2/4) →unanimous_{php.2.12} || IV: 20003
 - αγαπη[?]: III: 10046
 - αδελφοι: V: 20002
3. μου] (3/4) →unanimous_{php.2.12} || IV: 20003 V: 20002
 - [?]: III: 10046
4. καθως] (3/4) →unanimous_{php.2.12} || IV: 20003 V: 20002
 - [?]: III: 10046
5. παντοτε] (4/4) →unanimous_{php.2.12} || III: 10046 IV: 20003 V: 20002
6. υπηκουσατε] (3/4) →unanimous_{php.2.12} || III: 10046 IV: 20003
 - υπηκουσαται: V: 20002
7. μη] (4/4) →unanimous_{php.2.12} || III: 10046 IV: 20003 V: 20002
8. ως] (3/4) →unanimous_{php.2.12} || III: 10046 V: 20002
 - *either missing or lacuna*: IV: 20003

9. $\epsilon\nu](3/4) \rightarrow \text{unanimous}_{\text{php.2.12}} \parallel \text{IV: } 20003 \text{ V: } 20002$
- $[?]: \text{III: } 10046$
10. $\tau\eta](3/4) \rightarrow \text{unanimous}_{\text{php.2.12}} \parallel \text{IV: } 20003 \text{ V: } 20002$
- $[?]: \text{III: } 10046$
11. $\pi\alpha\rho\upsilon\sigma\iota\alpha](3/4) \rightarrow \text{unanimous}_{\text{php.2.12}} \parallel \text{IV: } 20003 \text{ V: } 20002$
- $[?]: \text{III: } 10046$
12. $\mu\omicron\upsilon](3/4) \rightarrow \text{unanimous}_{\text{php.2.12}} \parallel \text{IV: } 20003 \text{ V: } 20002$
- $[?]\upsilon: \text{III: } 10046$
13. $\mu\omicron\nu\omicron\nu](4/4) \rightarrow \text{unanimous}_{\text{php.2.12}} \parallel \text{III: } 10046 \text{ IV: } 20003 \text{ V: } 20002$
14. $\alpha\lambda\lambda\alpha](4/4) \rightarrow \text{unanimous}_{\text{php.2.12}} \parallel \text{III: } 10046 \text{ IV: } 20003 \text{ V: } 20002$
15. $\nu\upsilon\nu](4/4) \rightarrow \text{unanimous}_{\text{php.2.12}} \parallel \text{III: } 10046 \text{ IV: } 20003 \text{ V: } 20002$
16. $\pi\omicron\lambda\lambda\omega](4/4) \rightarrow \text{unanimous}_{\text{php.2.12}} \parallel \text{III: } 10046 \text{ IV: } 20003 \text{ V: } 20002$
17. $\mu\alpha\lambda\lambda\omicron\nu](3/4) \rightarrow \text{unanimous}_{\text{php.2.12}} \parallel \text{IV: } 20003 \text{ V: } 20002$
- $[?]: \text{III: } 10046$
18. $\epsilon\nu](3/4) \rightarrow \text{unanimous}_{\text{php.2.12}} \parallel \text{IV: } 20003 \text{ V: } 20002$
- $[?]: \text{III: } 10046$
19. $\tau\eta](3/4) \rightarrow \text{unanimous}_{\text{php.2.12}} \parallel \text{IV: } 20003 \text{ V: } 20002$
- $[?]: \text{III: } 10046$
20. $\alpha\pi\omicron\upsilon\sigma\iota\alpha](3/4) \rightarrow \text{unanimous}_{\text{php.2.12}} \parallel \text{IV: } 20003 \text{ V: } 20002$
- $[?]\pi\omicron\upsilon\sigma\iota[?]: \text{III: } 10046$

21. μου] (3/4) →unanimous_{php.2.12} || IV: 20003 V: 20002
- [?]: III: 10046
22. μετα] (3/4) →unanimous_{php.2.12} || IV: 20003 V: 20002
- [?]: III: 10046
23. φοβου] (3/4) →unanimous_{php.2.12} || IV: 20003 V: 20002
- [?]: III: 10046
24. και] (4/4) →unanimous_{php.2.12} || III: 10046 IV: 20003 V: 20002
25. τρομου] (3/4) →unanimous_{php.2.12} || IV: 20003 V: 20002
- *either missing or lacuna*: III: 10046
26. την] (3/4) →unanimous_{php.2.12} || IV: 20003 V: 20002
- *either missing or lacuna*: III: 10046
27. εαυτων] (3/4) →unanimous_{php.2.12} || IV: 20003 V: 20002
- *either missing or lacuna*: III: 10046
28. σωτηριαν] (3/4) →unanimous_{php.2.12} || IV: 20003 V: 20002
- *either missing or lacuna*: III: 10046
29. κατεργαζεσθε] (2/4) →unanimous_{php.2.12} || IV: 20003
- κατεργαζεσθαι: V: 20002
 - *either missing or lacuna*: III: 10046

Verse 2:13

Byz^{RP}: ο¹ θεος² γαρ³ εστιν⁴ ο⁵ ενεργων⁶ εν⁷ υμιν⁸
 και⁹ το¹⁰ θελειν¹¹ και¹² το¹³ ενεργειν¹⁴ υπερ¹⁵ της¹⁶
 ευδοκιας¹⁷

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ²⁵	0	None
Number of witnesses that were taken into account in the collation ²⁶	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.

²⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁶The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ο	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
θεος	IV
γαρ	IV
εστιν	IV
ο	IV
ενεργων	IV
εν	IV
υμιν	IV
και	IV
το	IV
θελειν	IV
και	IV
το	IV
ενεργειν	IV
υπερ	IV

Reading	Earliest attestation (century)
---------	--------------------------------

της	IV
-----	----

ευδοκίας	IV
----------	----

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{php.2.13}** group, ie witnesses that attest a verse identical with Byz^{RP} (o): None.
- →**A_{php.2.13}** group, attesting to θεος γαρ εστιν ο ενεργων εν υμιν και το θελειν και το ενεργειν υπερ της ευδοκίας (2): IV: [20001](#) [20003](#)

Apparatus

1. o] (o/3) None

• *either missing or lacuna*: $\rightarrow A_{\text{php.2.13}}$ || V: 20002

2. $\theta\epsilon\omicron\varsigma]$ (3/3) $\rightarrow A_{\text{php.2.13}}$ || V: 20002

3. $\gamma\alpha\rho]$ (3/3) $\rightarrow A_{\text{php.2.13}}$ || V: 20002

4. $\epsilon\sigma\tau\iota\nu]$ (3/3) $\rightarrow A_{\text{php.2.13}}$ || V: 20002

5. $\omicron]$ (3/3) $\rightarrow A_{\text{php.2.13}}$ || V: 20002

6. $\epsilon\nu\epsilon\rho\gamma\omega\nu]$ (3/3) $\rightarrow A_{\text{php.2.13}}$ || V: 20002

7. $\epsilon\nu]$ (2/3) $\rightarrow A_{\text{php.2.13}}$

• *δυναμεις εν*: V: 20002

8. $\upsilon\mu\iota\nu]$ (3/3) $\rightarrow A_{\text{php.2.13}}$ || V: 20002

9. $\kappa\alpha\iota]$ (3/3) $\rightarrow A_{\text{php.2.13}}$ || V: 20002

10. $\tau\omicron]$ (3/3) $\rightarrow A_{\text{php.2.13}}$ || V: 20002

11. $\theta\epsilon\lambda\epsilon\iota\nu]$ (3/3) $\rightarrow A_{\text{php.2.13}}$ || V: 20002

12. $\kappa\alpha\iota]$ (3/3) $\rightarrow A_{\text{php.2.13}}$ || V: 20002

13. $\tau\omicron]$ (3/3) $\rightarrow A_{\text{php.2.13}}$ || V: 20002

14. $\epsilon\nu\epsilon\rho\gamma\epsilon\iota\nu]$ (3/3) $\rightarrow A_{\text{php.2.13}}$ || V: 20002

15. $\upsilon\pi\epsilon\rho]$ (3/3) $\rightarrow A_{\text{php.2.13}}$ || V: 20002

16. $\tau\eta\varsigma]$ (3/3) $\rightarrow A_{\text{php.2.13}}$ || V: 20002

17. $\epsilon\upsilon\delta\omicron\kappa\iota\alpha\varsigma]$ (3/3) $\rightarrow A_{\text{php.2.13}}$ || V: 20002

Verse 2:14

Byz^{RP}: παντα¹ ποιειτε² χωρις³ γογγυσμων⁴ και⁵
διαλογισμων⁶

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ²⁷	0	None
Number of witnesses that were taken into account in the collation ²⁸	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

²⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁸The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
παντα	IV
ποιειτε	IV
χωρις	IV
γογγυσμων	IV
και	III
διαλογισμων	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{php.2.14} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: 20001 20003

Apparatus

1. παντα] (3/4) →unanimous_{php.2.14} || V: 20002
 - *either missing or lacuna*: III: 10046
2. ποιειτε] (3/4) →unanimous_{php.2.14} || V: 20002
 - *either missing or lacuna*: III: 10046
3. χωρις] (2/4) →unanimous_{php.2.14}
 - χωρις: V: 20002
 - *either missing or lacuna*: III: 10046
4. γογγυσμων] (3/4) →unanimous_{php.2.14} || V: 20002
 - μων: III: 10046
5. και] (4/4) →unanimous_{php.2.14} || III: 10046 V: 20002
6. διαλογισμων] (4/4) →unanimous_{php.2.14} || III: 10046 V: 20002

Verse 2:15

Byz^{RP}: ἵνα¹ γεννηθεῖ² ἀμεμπτοὶ³ καὶ⁴ ἀκεραιοὶ⁵ τέκνα⁶
 θεοῦ⁷ ἀμωμητὰ⁸ ἐν⁹ μεσῶ¹⁰ γενεᾶς¹¹ σκολιας¹²
 καὶ¹³ διεστραμμένης¹⁴ ἐν¹⁵ οἷς¹⁶ φαίνεσθε¹⁷ ὡς¹⁸
 φωστῆρες¹⁹ ἐν²⁰ κόσμῳ²¹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ²⁹	0	None
Number of witnesses that were taken into account in the collation ³⁰	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

²⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁰The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ινα	III
γενησθε	IV
αμεμπτοι	III
και	IV
ακεραιοι	III
τεκνα	III
θεου	III
αμωμητα	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
εν	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
μεσω	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
γενεας	III
σκολιας	III
και	III

Reading	Earliest attestation (century)
<hr/>	
διστραμμενη	
εν	III
οις	III
φαινεσθε	IV
ως	III
φωστηρες	III
εν	III
κοσμω	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{php.2.15} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. ινα] (4/4) III: 10046 IV: 20001 20003 V: 20002
2. γεννησθε] (2/4) IV: 20001 20003
 - ητε: III: 10046 V: 20002
3. αμεμπτοι] (4/4) III: 10046 IV: 20001 20003 V: 20002
4. και] (3/4) IV: 20001 20003 V: 20002
 - κ[?]: III: 10046
5. ακεραιιοι] (2/4) III: 10046 IV: 20003
 - ακαιρεοι: IV: 20001 V: 20002
6. τεκνα] (4/4) III: 10046 IV: 20001 20003 V: 20002
7. θεου] (4/4) III: 10046 IV: 20001 20003 V: 20002
8. αμωμητα] (0/4) None
 - αμωμα: III: 10046 IV: 20001 20003 V: 20002
9. εν] (0/4) None
 - *either missing or lacuna*: III: 10046 IV: 20001 20003 V: 20002
10. μεσω] (0/4) None
 - μεσον: III: 10046 IV: 20001 20003 V: 20002
11. γενεας] (4/4) III: 10046 IV: 20001 20003 V: 20002
12. σκολιας] (3/4) III: 10046 IV: 20001 20003
 - σκολια[?]: V: 20002
13. και] (3/4) III: 10046 IV: 20001 20003

- [?]: V: 20002

14. διεστραμμενης] (3/4) III: 10046 IV: 20001 20003

- [?]εστραμμενης: V: 20002

15. εν] (4/4) III: 10046 IV: 20001 20003 V: 20002

16. οις] (4/4) III: 10046 IV: 20001 20003 V: 20002

17. φαινεσθε] (2/4) IV: 20001 20003

- [?]θε: V: 20002
- φαι[?]σθε: III: 10046

18. ως] (4/4) III: 10046 IV: 20001 20003 V: 20002

19. φωστηρες] (4/4) III: 10046 IV: 20001 20003 V: 20002

20. εν] (4/4) III: 10046 IV: 20001 20003 V: 20002

21. κοσμω] (3/4) III: 10046 IV: 20001 20003

- κο[?]: V: 20002

Verse 2:16

Byz^{RP}: λογον¹ ζωης² επεχοντες³ εις⁴ καυχημα⁵ εμοι⁶
 εις⁷ ημεραν⁸ χριστου⁹ οτι¹⁰ ουκ¹¹ εις¹² κενον¹³
 εδραμον¹⁴ ουδε¹⁵ εις¹⁶ κενον¹⁷ εκοπιασα¹⁸

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³¹	1	Corr.: 20001 ^c ?
Number of witnesses that were taken into account in the collation ³²	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

³¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³²The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: III.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
λογον	III
ζωης	III
επεχοντες	III
εις	III
καυχημα	III
εμοι	III
εις	III
ημεραν	III
χριστου	III
οτι	III
ουκ	III
εις	III
κενον	III
εδραμον	III
ουδε	III
εις	III
κενον	III

Reading	Earliest attestation (century)
εκοπιασα	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{php.2.16} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): III: [10046](#)

Apparatus

1. λογον] (4/4) →**unanimous**_{php.2.16} || IV: [20001](#) [20003](#) V: [20002](#)
2. ζωης] (4/4) →**unanimous**_{php.2.16} || IV: [20001](#) [20003](#) V: [20002](#)
3. επεχοντες] (2/4) →**unanimous**_{php.2.16} || IV: [20003](#)

- επεχόντε[?]: V: 20002
 - έχοντες: IV: 20001
4. εις] (3/4) →unanimous_{php.2.16} || IV: 20001 20003
- [?]: V: 20002
5. καυχημα] (3/4) →unanimous_{php.2.16} || IV: 20001 20003
- [?]χημα: V: 20002
6. εμοι] (4/4) →unanimous_{php.2.16} || IV: 20001 20003 V: 20002
7. εις] (4/4) →unanimous_{php.2.16} || IV: 20001 20003 V: 20002
8. ημεραν] (4/4) →unanimous_{php.2.16} || IV: 20001 20003 V: 20002
9. χριστου] (4/4) →unanimous_{php.2.16} || IV: 20001 20003 V: 20002
10. οτι] (3/4) →unanimous_{php.2.16} || IV: 20001 20003
- [?]: V: 20002
11. ουκ] (4/4) →unanimous_{php.2.16} || IV: 20001 20003 V: 20002
12. εις] (4/4) →unanimous_{php.2.16} || IV: 20001 20003 V: 20002
13. κενον] (3/4) →unanimous_{php.2.16} || IV: 20001 20003
- καινον: V: 20002
14. εδραμον] (3/4) →unanimous_{php.2.16} || IV: 20001 20003
- εδραμο[?]: V: 20002
15. ουδε] (2/4) →unanimous_{php.2.16} || IV: 20001
- [?]: V: 20002
 - ουδ: IV: 20003

16. $\epsilon\iota\varsigma](4/4) \rightarrow \text{unanimous}_{\text{php.2.16}} \parallel \text{IV: } 20001 \text{ } 20003 \text{ V: } 20002$

17. $\kappa\epsilon\nu\omicron\nu](3/4) \rightarrow \text{unanimous}_{\text{php.2.16}} \parallel \text{IV: } 20001 \text{ } 20003$

- $\kappa\alpha\iota\nu\omicron\nu$: V: 20002

18. $\epsilon\kappa\omicron\pi\iota\alpha\sigma\alpha](4/4) \rightarrow \text{unanimous}_{\text{php.2.16}} \parallel \text{IV: } 20001 \text{ } 20003 \text{ V: } 20002$

Verse 2:17

Byz^{RP}: αλλ¹ ει² και³ σπενδομαι⁴ επι⁵ τη⁶ θυσια⁷ και⁸
 λειτουργια⁹ της¹⁰ πιστεως¹¹ υμων¹² χαιρω¹³ και¹⁴
 συγχαίρω¹⁵ πασιν¹⁶ υμιν¹⁷

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³³	2	Corr.: 20001 ^c ? 20003 ^c ?
Number of witnesses that were taken into account in the collation ³⁴	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

³³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁴The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
αλλ	III
ει	III
και	III
σπενδομαι	III
επι	III
τη	III
θυσια	III
και	III
λειτουργια	III
της	III
πιστεως	III
υμων	III
χαιρω	III
και	III
συγχαιρω	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
πασιν	III
υμιν	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{php.2.17} **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. αλλ] (2/4) III: 10046 IV: 20001
 - αλ[?]—: V: 20002
 - αλλα: IV: 20003
2. ελ] (3/4) III: 10046 IV: 20001 20003
 - [?]: V: 20002
3. και] (4/4) III: 10046 IV: 20001 20003 V: 20002
4. σπενδομαι] (4/4) III: 10046 IV: 20001 20003 V: 20002
5. επι] (4/4) III: 10046 IV: 20001 20003 V: 20002
6. τη] (4/4) III: 10046 IV: 20001 20003 V: 20002

7. θυσια] (3/4) III: 10046 IV: 20001 20003
- θυ[?]: V: 20002
8. και] (4/4) III: 10046 IV: 20001 20003 V: 20002
9. λειτουργια] (1/4) III: 10046
- λειτουργεια: V: 20002
 - λιτουργια: IV: 20001 20003
10. της] (4/4) III: 10046 IV: 20001 20003 V: 20002
11. πιστεως] (3/4) III: 10046 IV: 20001 20003
- πιστ[?]: V: 20002
12. υμων] (4/4) III: 10046 IV: 20001 20003 V: 20002
13. χαιρω] (4/4) III: 10046 IV: 20001 20003 V: 20002
14. και] (3/4) III: 10046 IV: 20003 V: 20002
- *either missing or lacuna*: IV: 20001
15. συγχαιρω] (0/4) None
- συγχαιρ[?]: V: 20002
 - συνχαιρω: III: 10046 IV: 20003
 - *either missing or lacuna*: IV: 20001
16. πασιν] (4/4) III: 10046 IV: 20001 20003 V: 20002
17. υμιν] (3/4) IV: 20001 20003 V: 20002
- υμειν: III: 10046

Verse 2:18

Byz^{RP}: το¹ δ² αυτο³ και⁴ υμεις⁵ χαιρετε⁶ και⁷
συγχαιρετε⁸ μοι⁹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³⁵	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ³⁶	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

³⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁶The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
το	III
δ	V
αυτο	III
και	IV
υμεις	III
χαιρετε	III
και	III
συγχαιρετε	IV
μοι	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous_{php.2.18} group, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. το] (4/4) III: 10046 IV: 20001 20003 V: 20002
2. δ] (1/4) V: 20002
 - δε: III: 10046 IV: 20001 20003
3. αυτο] (4/4) III: 10046 IV: 20001 20003 V: 20002
4. και] (3/4) IV: 20001 20003 V: 20002
 - και υμεις χαιρετε και: III: 10046
5. υμεις] (2/4) III: 10046 IV: 20003
 - υμ[?]: V: 20002
 - υμεις: IV: 20001
6. χαιρετε] (4/4) III: 10046 IV: 20001 20003 V: 20002
7. και] (4/4) III: 10046 IV: 20001 20003 V: 20002
8. συγχαιρετε] (1/4) IV: 20001
 - συγχαιρεται: V: 20002
 - συνχαιρετε: III: 10046 IV: 20003
9. μοι] (4/4) III: 10046 IV: 20001 20003 V: 20002

Verse 2:19

Byz^{RP}: ελπιζω¹ δε² εν³ κυριω⁴ ιησου⁵ τιμοθεον⁶
ταχεως⁷ πεμψαι⁸ υμιν⁹ ινα¹⁰ καγω¹¹ ευψυχω¹²
γνους¹³ τα¹⁴ περι¹⁵ υμων¹⁶

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³⁷	0	None
Number of witnesses that were taken into account in the collation ³⁸	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

³⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁸The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ελπιζω	III
δε	III
εν	III
κυριω	III
ιησου	III
τιμοθεον	IV
ταχεως	III
πεμψαι	III
υμιν	IV
ινα	III
καγω	III
ευψυχω	III
γνους	III
τα	III
περι	III
υμων	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{php.2.19} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: 20001 20003

Apparatus

1. ελπιζω] (4/4) →**unanimous**_{php.2.19} || III: 10046 V: 20002
2. δε] (4/4) →**unanimous**_{php.2.19} || III: 10046 V: 20002
3. εν] (4/4) →**unanimous**_{php.2.19} || III: 10046 V: 20002
4. κυριω] (4/4) →**unanimous**_{php.2.19} || III: 10046 V: 20002
5. ιησου] (4/4) →**unanimous**_{php.2.19} || III: 10046 V: 20002
6. τιμοθεον] (3/4) →**unanimous**_{php.2.19} || V: 20002
 - τειμοθεον: III: 10046
7. ταχεως] (4/4) →**unanimous**_{php.2.19} || III: 10046 V: 20002

8. $\pi\epsilon\mu\psi\alpha\iota$] (4/4) \rightarrow unanimous_{php.2.19} || III: 10046 V: 20002

9. $\upsilon\mu\iota\nu$] (3/4) \rightarrow unanimous_{php.2.19} || V: 20002

- $\upsilon\mu\epsilon\iota\nu$: III: 10046

10. $\iota\nu\alpha$] (4/4) \rightarrow unanimous_{php.2.19} || III: 10046 V: 20002

11. $\kappa\alpha\gamma\omega$] (4/4) \rightarrow unanimous_{php.2.19} || III: 10046 V: 20002

12. $\epsilon\upsilon\psi\upsilon\chi\omega$] (3/4) \rightarrow unanimous_{php.2.19} || III: 10046

- $\epsilon\kappa\psi\upsilon\chi\omega$: V: 20002

13. $\gamma\nu\omicron\upsilon\varsigma$] (4/4) \rightarrow unanimous_{php.2.19} || III: 10046 V: 20002

14. $\tau\alpha$] (4/4) \rightarrow unanimous_{php.2.19} || III: 10046 V: 20002

15. $\pi\epsilon\rho\iota$] (4/4) \rightarrow unanimous_{php.2.19} || III: 10046 V: 20002

16. $\upsilon\mu\omega\nu$] (3/4) \rightarrow unanimous_{php.2.19} || V: 20002

- $\upsilon\mu\omega$ [?]: III: 10046

Verse 2:20

Byz^{RP}: ουδεν¹α² γαρ³ εχω⁴ ισοψυχον⁵ οστις⁶ γνησιως⁷
τα⁸ περι⁹ υμων¹⁰ μεριμνησει

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³⁹	0	None
Number of witnesses that were taken into account in the collation ⁴⁰	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

³⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴⁰The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
ουδενα	III
γαρ	III
εχω	III
ισοψυχον	III
οστις	III
γνησιως	III
τα	III
περι	IV
υμων	III
μεριμνησει	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by

the century of their estimated date (latest estimated date).

- →unanimous_{php.2.20} group, ie witnesses that attest a verse identical with Byz^{RP} (3): IV: 20001 20003 V: 20002

Apparatus

1. ουδενα] (4/4) →unanimous_{php.2.20} || III: 10046
2. γαρ] (4/4) →unanimous_{php.2.20} || III: 10046
3. εχω] (4/4) →unanimous_{php.2.20} || III: 10046
4. ισοψυχον] (4/4) →unanimous_{php.2.20} || III: 10046
5. οστις] (4/4) →unanimous_{php.2.20} || III: 10046
6. γνησιως] (4/4) →unanimous_{php.2.20} || III: 10046
7. τα] (4/4) →unanimous_{php.2.20} || III: 10046
8. περι] (3/4) →unanimous_{php.2.20}
 - π[?]ρι: III: 10046
9. υμων] (4/4) →unanimous_{php.2.20} || III: 10046
10. μεριμνησει] (4/4) →unanimous_{php.2.20} || III: 10046

Verse 2:21

Byz^{RP}: οἱ¹ πάντες² γὰρ³ τὰ⁴ ἐαυτῶν⁵ ζητοῦσιν⁶ οὐ⁷ τὰ⁸
 χριστοῦ⁹ ἰησοῦ¹⁰

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁴¹	0	None
Number of witnesses that were taken into account in the collation ⁴²	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁴¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴²The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
οι	III
παντες	III
γαρ	III
τα	III
εαυτων	III
ζητουσιν	III
ου	III
τα	III
χριστου	IV
ιησου	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 4 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition

may change as new manuscripts are added to the collation in future. The remaining witnesses (ο) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- \rightarrow unanimous_{php.2.21} group, ie witnesses that attest a verse identical with Byz^{RP} (1): IV: 20003
- \rightarrow A_{php.2.21} group, attesting to οι παντες γαρ τα εαυτων ζητουσιν ου τα ιησου χριστου (3): III: 10046 IV: 20001 V: 20002

Apparatus

1. οι] (4/4) \rightarrow unanimous_{php.2.21} \rightarrow A_{php.2.21}
2. παντες] (4/4) \rightarrow unanimous_{php.2.21} \rightarrow A_{php.2.21}
3. γαρ] (4/4) \rightarrow unanimous_{php.2.21} \rightarrow A_{php.2.21}
4. τα] (4/4) \rightarrow unanimous_{php.2.21} \rightarrow A_{php.2.21}
5. εαυτων] (4/4) \rightarrow unanimous_{php.2.21} \rightarrow A_{php.2.21}
6. ζητουσιν] (4/4) \rightarrow unanimous_{php.2.21} \rightarrow A_{php.2.21}
7. ου] (4/4) \rightarrow unanimous_{php.2.21} \rightarrow A_{php.2.21}
8. τα] (4/4) \rightarrow unanimous_{php.2.21} \rightarrow A_{php.2.21}
9. χριστου] (1/4) \rightarrow unanimous_{php.2.21}
 - ιησου χριστου: \rightarrow A_{php.2.21}
10. ιησου] (1/4) \rightarrow unanimous_{php.2.21}

- *either missing or lacuna:* $\rightarrow \mathbf{A}_{\text{php.2.21}}$

Verse 2:22

Byz^{RP}: την¹ δε² δοκιμην³ αυτου⁴ γινωσκετε⁵ οτι⁶ ως⁷
πατρι⁸ τεκνον⁹ συν¹⁰ εμοι¹¹ εδουλευσεν¹² εις¹³ το¹⁴
ευαγγελιον¹⁵

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁴³	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ⁴⁴	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁴³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴⁴The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
την	III
δε	III
δοκιμην	III
αυτου	III
γινωσκετε	IV
οτι	III
ως	III
πατρι	III
τεκνον	III
συν	III
εμοι	III
εδουλευσεν	III
εις	III
το	III
ευαγγελιον	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- \rightarrow unanimous_{php.2.22} group, ie witnesses that attest a verse identical with Byz^{RP} (1): IV: 20001
- \rightarrow A_{php.2.22} group, attesting to την δε δοκιμην αυτου γεινωσκετε οτι ως πατρι τεκνον συν εμοι εδουλευσεν εις το ευαγγελιον (2): IV: 20003
V: 20002

Apparatus

1. την] (4/4) \rightarrow unanimous_{php.2.22} \rightarrow A_{php.2.22} || III: 10046
2. δε] (4/4) \rightarrow unanimous_{php.2.22} \rightarrow A_{php.2.22} || III: 10046
3. δοκιμην] (4/4) \rightarrow unanimous_{php.2.22} \rightarrow A_{php.2.22} || III: 10046
4. αυτου] (4/4) \rightarrow unanimous_{php.2.22} \rightarrow A_{php.2.22} || III: 10046
5. γεινωσκετε] (1/4) \rightarrow unanimous_{php.2.22}
 - γεινωσκετε: \rightarrow A_{php.2.22}

- οιδάτε: III: 10046

6. οτι] (4/4) → unanimous_{php.2.22} → A_{php.2.22} || III: 10046
7. ως] (4/4) → unanimous_{php.2.22} → A_{php.2.22} || III: 10046
8. πατρι] (4/4) → unanimous_{php.2.22} → A_{php.2.22} || III: 10046
9. τεκνον] (4/4) → unanimous_{php.2.22} → A_{php.2.22} || III: 10046
10. συν] (4/4) → unanimous_{php.2.22} → A_{php.2.22} || III: 10046
11. εμοι] (4/4) → unanimous_{php.2.22} → A_{php.2.22} || III: 10046
12. εδουλευσεν] (4/4) → unanimous_{php.2.22} → A_{php.2.22} || III: 10046
13. εις] (4/4) → unanimous_{php.2.22} → A_{php.2.22} || III: 10046
14. το] (4/4) → unanimous_{php.2.22} → A_{php.2.22} || III: 10046
15. ευαγγελιον] (4/4) → unanimous_{php.2.22} → A_{php.2.22} || III: 10046

Verse 2:23

Byz^{RP}: τουτον¹ μεν² ουν³ ελπίζω⁴ πεμψαι⁵ ως⁶ αν⁷
απιδω⁸ τα⁹ περι¹⁰ εμε¹¹ εξαυτης¹²

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁴⁵	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ⁴⁶	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

⁴⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴⁶The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
τουτον	IV
μεν	III
ουν	III
ελπιζω	III
πεμψαι	III
ως	III
αν	III
απιδω	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
τα	III
περι	III
εμε	III
εξαυτης	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition

may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- \rightarrow unanimous_{php.2.23} group, ie witnesses that attest a verse identical with Byz^{RP} (ο): None.
- \rightarrow A_{php.2.23} group, attesting to τουτον μεν ουν ελπιζω πεμψαι ως αν αφιδω τα περι εμε εξαυτης (3): IV: 20001 20003 V: 20002

Apparatus

1. τουτον] (3/4) \rightarrow A_{php.2.23}
 - τουτο: III: 10046
2. μεν] (4/4) \rightarrow A_{php.2.23} || III: 10046
3. ουν] (4/4) \rightarrow A_{php.2.23} || III: 10046
4. ελπιζω] (4/4) \rightarrow A_{php.2.23} || III: 10046
5. πεμψαι] (4/4) \rightarrow A_{php.2.23} || III: 10046
6. ως] (4/4) \rightarrow A_{php.2.23} || III: 10046
7. αν] (4/4) \rightarrow A_{php.2.23} || III: 10046
8. αφιδω] (ο/4) None
 - αφιδω: \rightarrow A_{php.2.23} || III: 10046
9. τα] (4/4) \rightarrow A_{php.2.23} || III: 10046

$$10. \text{ περι}] (4/4) \rightarrow \mathbf{A}_{\text{php.2.23}} \parallel \text{III: } 10046$$

$$11. \text{ εμει}] (4/4) \rightarrow \mathbf{A}_{\text{php.2.23}} \parallel \text{III: } 10046$$

$$12. \text{ εξ αυτης}] (4/4) \rightarrow \mathbf{A}_{\text{php.2.23}} \parallel \text{III: } 10046$$

Verse 2:24

Byz^{RP}: πεποιθα¹ δε² εν³ κυριω⁴ οτι⁵ και⁶ αυτος⁷
ταχεως⁸ ελευσομαι⁹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	IV: 20001
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁴⁷	0	None
Number of witnesses that were taken into account in the collation ⁴⁸	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁴⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴⁸The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
πεποιθα	III
δε	IV
εν	III
κυριω	III
οτι	III
και	IV
αυτος	III
ταχεως	III
ελευσομαι	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are

therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous_{php.2.24} group, ie witnesses that attest a verse identical with Byz^{RP} (1): IV: 20003

Apparatus

1. πεποιθα] (3/3) →unanimous_{php.2.24} || III: 10046 V: 20002
2. δε] (2/3) →unanimous_{php.2.24} || V: 20002
 - *either missing or lacuna*: III: 10046
3. εν] (3/3) →unanimous_{php.2.24} || III: 10046 V: 20002
4. κυριω] (3/3) →unanimous_{php.2.24} || III: 10046 V: 20002
5. οτι] (3/3) →unanimous_{php.2.24} || III: 10046 V: 20002
6. και] (2/3) →unanimous_{php.2.24} || V: 20002
 - κα[?]: III: 10046
7. αυτος] (3/3) →unanimous_{php.2.24} || III: 10046 V: 20002
8. ταχεως] (3/3) →unanimous_{php.2.24} || III: 10046 V: 20002
9. ελευσομαι] (2/3) →unanimous_{php.2.24} || III: 10046
 - ελευσομαι προς υμας: V: 20002

Verse 2:25

Byz^{RP}: αναγκαιον¹ δε² ηγησαμην³ επαφροδιτον⁴ τον⁵
αδελφον⁶ και⁷ συνεργον⁸ και⁹ συστρατιωτην¹⁰ μου¹¹
υμων¹² δε¹³ αποστολον¹⁴ και¹⁵ λειτουργον¹⁶ της¹⁷
χρειας¹⁸ μου¹⁹ πεμψαι²⁰ προς²¹ υμας²²

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ⁴⁹	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ⁵⁰	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

⁴⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁵⁰The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
αναγκαιον	III
δε	III
ηγησαμην	IV
επαφροδιτον	IV
τον	III
αδελφον	III
και	IV
συνεργον	IV
και	III
συστρατιωτην	IV
μου	III
υμων	III
δε	III
αποστολον	IV
και	III
λειτουργον	III
της	III
χρειας	III

Reading	Earliest attestation (century)
μου	III
πεμψαι	IV
προς	III
υμας	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{php.2.25} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. αναγκαιον] (4/4) III: 10046 IV: 20001 20003 V: 20002

2. δε] (4/4) III: 10046 IV: 20001 20003 V: 20002
3. ηγγησαμην] (3/4) IV: 20001 20003 V: 20002
 - [?]σαμην: III: 10046
4. επαφροδειτον] (2/4) IV: 20001 V: 20002
 - [?]αφροδειτον: III: 10046
 - επαφροδειτον: IV: 20003
5. τον] (4/4) III: 10046 IV: 20001 20003 V: 20002
6. αδελφον] (4/4) III: 10046 IV: 20001 20003 V: 20002
7. και] (3/4) IV: 20001 20003 V: 20002
 - [?]: III: 10046
8. συνεργον] (3/4) IV: 20001 20003 V: 20002
 - [?]εργον: III: 10046
9. και] (4/4) III: 10046 IV: 20001 20003 V: 20002
10. συστρατιωτην] (2/4) IV: 20001 20003
 - συστρατιωτην: III: 10046 V: 20002
11. μου] (4/4) III: 10046 IV: 20001 20003 V: 20002
12. υμων] (4/4) III: 10046 IV: 20001 20003 V: 20002
13. δε] (4/4) III: 10046 IV: 20001 20003 V: 20002
14. αποστολον] (3/4) IV: 20001 20003 V: 20002
 - [?]στολος: III: 10046
15. και] (4/4) III: 10046 IV: 20001 20003 V: 20002
16. λειτουργον] (2/4) III: 10046 V: 20002
 - λειτουργον: IV: 20001 20003

17. τῆς] (4/4) III: 10046 IV: 20001 20003 V: 20002
18. χρεῖας] (4/4) III: 10046 IV: 20001 20003 V: 20002
19. μου] (4/4) III: 10046 IV: 20001 20003 V: 20002
20. πεμψαῖ] (3/4) IV: 20001 20003 V: 20002
- πε[?]: III: 10046
21. πρὸς] (4/4) III: 10046 IV: 20001 20003 V: 20002
22. υμᾶς] (4/4) III: 10046 IV: 20001 20003 V: 20002

Verse 2:26

Byz^{RP}: ἐπειδὴ¹ ἐπιποθὼν² ἦν³ παντὰς⁴ ὑμᾶς⁵ καὶ⁶
ἀδελφονῶν⁷ διότι⁸ ἤκουσατε⁹ ὅτι¹⁰ ἡσθενησεν¹¹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁵¹	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ⁵²	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

⁵¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁵²The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
επειδη	III
επιποθων	III
ην	III
παντας	IV
υμας	III
και	III
αδημονων	IV
διοτι	IV
ηκουσατε	IV
οτι	III
ησθενησεν	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are

therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- \rightarrow unanimous_{php.2.26} group, ie witnesses that attest a verse identical with Byz^{RP} (o): None.
- \rightarrow A_{php.2.26} group, attesting to $\epsilon\pi\epsilon\iota\delta\eta\ \epsilon\pi\iota\pi\omicron\theta\omega\nu\ \eta\nu\ \pi\alpha\nu\tau\alpha\varsigma\ \upsilon\mu\alpha\varsigma\ \iota\delta\epsilon\iota\nu\ \kappa\alpha\iota\ \alpha\delta\eta\mu\omicron\nu\omega\nu\ \delta\iota\omicron\tau\iota\ \eta\kappa\omicron\upsilon\sigma\alpha\tau\epsilon\ \omicron\tau\iota\ \eta\sigma\theta\epsilon\nu\eta\sigma\epsilon\nu\ (2)$: IV: 20001 V: 20002

Apparatus

1. $\epsilon\pi\epsilon\iota\delta\eta]$ (4/4) \rightarrow A_{php.2.26} || III: 10046 IV: 20003
2. $\epsilon\pi\iota\pi\omicron\theta\omega\nu]$ (4/4) \rightarrow A_{php.2.26} || III: 10046 IV: 20003
3. $\eta\nu]$ (4/4) \rightarrow A_{php.2.26} || III: 10046 IV: 20003
4. $\pi\alpha\nu\tau\alpha\varsigma]$ (2/4) \rightarrow A_{php.2.26}
 - [?] προς: III: 10046
 - *either missing or lacuna*: IV: 20003
5. $\upsilon\mu\alpha\varsigma]$ (4/4) \rightarrow A_{php.2.26} || III: 10046 IV: 20003
6. $\kappa\alpha\iota]$ (1/4) III: 10046
 - $\iota\delta\epsilon\iota\nu\ \kappa\alpha\iota$: \rightarrow A_{php.2.26}
 - $\pi\alpha\nu\tau\alpha\varsigma\ \kappa\alpha\iota$: IV: 20003
7. $\alpha\delta\eta\mu\omicron\nu\omega\nu]$ (3/4) \rightarrow A_{php.2.26} || IV: 20003
 - $\alpha\delta\eta$ [?]ωνων: III: 10046
8. $\delta\iota\omicron\tau\iota]$ (3/4) \rightarrow A_{php.2.26} || IV: 20003

- $\delta\iota\sigma[\textcolor{brown}{?}]\iota$: III: $\textcolor{blue}{10046}$

$$9. \eta\kappa\omicron\upsilon\sigma\alpha\tau\epsilon] (3/4) \rightarrow A_{\text{php.2.26}} \parallel \text{IV: } \textcolor{blue}{20003}$$

- $\eta[\textcolor{brown}{?}]$: III: $\textcolor{blue}{10046}$

$$10. \sigma\tau\iota] (4/4) \rightarrow A_{\text{php.2.26}} \parallel \text{III: } \textcolor{blue}{10046} \text{ IV: } \textcolor{blue}{20003}$$

$$11. \eta\sigma\theta\epsilon\nu\eta\sigma\epsilon\nu] (4/4) \rightarrow A_{\text{php.2.26}} \parallel \text{III: } \textcolor{blue}{10046} \text{ IV: } \textcolor{blue}{20003}$$

Verse 2:27

Byz^{RP}: και¹ γαρ² ησθενησεν³ παραπλησιον⁴ θανατω⁵
αλλα⁶ ο⁷ θεος⁸ αυτον⁹ ηλεησεν¹⁰ ουκ¹¹ αυτον¹² δε¹³
μονον¹⁴ αλλα¹⁵ και¹⁶ εμε¹⁷ ινα¹⁸ μη¹⁹ λυπην²⁰ επι²¹
λυπην²² σχω²³

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10046
Corrected witnesses <i>ignored</i> from the apparatus ⁵³	2	Corr.: 20001 ^c ? 20003 ^c ?
Number of witnesses that were taken into account in the collation ⁵⁴	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

⁵³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁵⁴The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
και	IV
γαρ	IV
ησθησεν	IV
παραπλησι	IV
θανατω	IV
αλλα	IV
ο	IV
θεος	IV
αυτον	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
ηλεησεν	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
ουκ	IV
αυτον	IV
δε	IV

Reading	Earliest attestation (century)
<hr/>	
μονον	IV
αλλα	IV
και	IV
εμε	IV
ινα	IV
μη	IV
λυπην	IV
επι	IV
λυπην	IV
σχω	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by

the century of their estimated date (latest estimated date).

- →**unanimous**_{php.2.27} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.
- →**A**_{php.2.27} **group**, attesting to και γαρ ησθενησεν παραπλησιον θανατω αλλα ο θεος ηλεησεν αυτον ουκ αυτον δε μονον αλλα και εμε ινα μη λυπην επι λυπην σχω (2): IV: 20001 V: 20002

Apparatus

1. και] (3/3) →**A**_{php.2.27} || IV: 20003
2. γαρ] (3/3) →**A**_{php.2.27} || IV: 20003
3. ησθενησεν] (3/3) →**A**_{php.2.27} || IV: 20003
4. παραπλησιον] (3/3) →**A**_{php.2.27} || IV: 20003
5. θανατω] (2/3) →**A**_{php.2.27}
 - θανατου: IV: 20003
6. αλλα] (3/3) →**A**_{php.2.27} || IV: 20003
7. ο] (3/3) →**A**_{php.2.27} || IV: 20003
8. θεος] (3/3) →**A**_{php.2.27} || IV: 20003
9. αυτον] (0/3) None
 - ηλεησεν αυτον: →**A**_{php.2.27} || IV: 20003
10. ηλεησεν] (0/3) None
 - *either missing or lacuna*: →**A**_{php.2.27} || IV: 20003

11. ουκ] (3/3) $\rightarrow A_{\text{php.2.27}}$ || IV: 20003
12. αυτον] (3/3) $\rightarrow A_{\text{php.2.27}}$ || IV: 20003
13. δε] (3/3) $\rightarrow A_{\text{php.2.27}}$ || IV: 20003
14. μονον] (3/3) $\rightarrow A_{\text{php.2.27}}$ || IV: 20003
15. αλλα] (3/3) $\rightarrow A_{\text{php.2.27}}$ || IV: 20003
16. και] (3/3) $\rightarrow A_{\text{php.2.27}}$ || IV: 20003
17. εμε] (3/3) $\rightarrow A_{\text{php.2.27}}$ || IV: 20003
18. ινα] (3/3) $\rightarrow A_{\text{php.2.27}}$ || IV: 20003
19. μη] (3/3) $\rightarrow A_{\text{php.2.27}}$ || IV: 20003
20. λυπην] (3/3) $\rightarrow A_{\text{php.2.27}}$ || IV: 20003
21. επι] (3/3) $\rightarrow A_{\text{php.2.27}}$ || IV: 20003
22. λυπην] (3/3) $\rightarrow A_{\text{php.2.27}}$ || IV: 20003
23. σχω] (3/3) $\rightarrow A_{\text{php.2.27}}$ || IV: 20003

Verse 2:28

Byz^{RP}: σπουδαιοτερως¹ ουν² επεμψα³ αυτον⁴ ινα⁵
ιδοντες⁶ αυτον⁷ παλιν⁸ χαρητε⁹ καγω¹⁰ αλυποτερος¹¹
ω¹²

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	IV: 20003
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁵⁵	0	None
Number of witnesses that were taken into account in the collation ⁵⁶	2	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

⁵⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁵⁶The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
σπουδαιοτερωσ	IV
ουν	IV
επεμψα	IV
αυτον	IV
ινα	IV
ιδοντες	V
αυτον	IV
παλιν	IV
χαρητε	IV
καγω	IV
αλυποτερος	IV
ω	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The

remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous_{php.2.28} group, ie witnesses that attest a verse identical with Byz^{RP} (1): v: 20002

Apparatus

1. σπουδαιοτερως] (2/2) →unanimous_{php.2.28} || IV: 20001
2. ουν] (2/2) →unanimous_{php.2.28} || IV: 20001
3. επεμψα] (2/2) →unanimous_{php.2.28} || IV: 20001
4. αυτον] (2/2) →unanimous_{php.2.28} || IV: 20001
5. ινα] (2/2) →unanimous_{php.2.28} || IV: 20001
6. ιδοντες] (1/2) →unanimous_{php.2.28}
 - ειδοντες: IV: 20001
7. αυτον] (2/2) →unanimous_{php.2.28} || IV: 20001
8. παλιν] (2/2) →unanimous_{php.2.28} || IV: 20001
9. χαρητε] (2/2) →unanimous_{php.2.28} || IV: 20001
10. καγω] (2/2) →unanimous_{php.2.28} || IV: 20001
11. αλυποτερος] (2/2) →unanimous_{php.2.28} || IV: 20001
12. ω] (2/2) →unanimous_{php.2.28} || IV: 20001

Verse 2:29

Byz^{RP}: προσδεχεσθε¹ ουν² αυτον³ εν⁴ κυριω⁵ μετα⁶
 πασης⁷ χαρας⁸ και⁹ τους¹⁰ τοιουτους¹¹ εντιμους¹²
 εχετε¹³

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁵⁷	2	Corr.: 20002 ^c ? 20003 ^c ?
Number of witnesses that were taken into account in the collation ⁵⁸	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁵⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁵⁸The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
προσδεχεσθε	IV
ουν	III
αυτον	III
εν	III
κυριω	III
μετα	III
πασης	III
χαρας	III
και	III
τους	III
τοιουτους	III
εντιμους	IV
εχετε	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{php.2.29} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): v: [20002](#)

Apparatus

1. προσδεχεσθε] (2/4) →**unanimous**_{php.2.29} || IV: [20003](#)
 - προσδεξασθαι: IV: [20001](#)
 - *either missing or lacuna*: III: [10046](#)
2. ουν] (4/4) →**unanimous**_{php.2.29} || III: [10046](#) IV: [20001](#) [20003](#)
3. αυτον] (4/4) →**unanimous**_{php.2.29} || III: [10046](#) IV: [20001](#) [20003](#)
4. εν] (4/4) →**unanimous**_{php.2.29} || III: [10046](#) IV: [20001](#) [20003](#)
5. κυριω] (4/4) →**unanimous**_{php.2.29} || III: [10046](#) IV: [20001](#) [20003](#)
6. μετα] (4/4) →**unanimous**_{php.2.29} || III: [10046](#) IV: [20001](#) [20003](#)

7. $\pi\alpha\sigma\eta\varsigma] (4/4) \rightarrow \text{unanimous}_{\text{php.2.29}} \parallel \text{III: } 10046 \text{ IV: } 20001 \ 20003$
8. $\chi\alpha\rho\alpha\varsigma] (4/4) \rightarrow \text{unanimous}_{\text{php.2.29}} \parallel \text{III: } 10046 \text{ IV: } 20001 \ 20003$
9. $\kappa\alpha\iota] (4/4) \rightarrow \text{unanimous}_{\text{php.2.29}} \parallel \text{III: } 10046 \text{ IV: } 20001 \ 20003$
10. $\tau\omicron\upsilon\varsigma] (4/4) \rightarrow \text{unanimous}_{\text{php.2.29}} \parallel \text{III: } 10046 \text{ IV: } 20001 \ 20003$
11. $\tau\omicron\iota\omicron\upsilon\tau\omicron\upsilon\varsigma] (4/4) \rightarrow \text{unanimous}_{\text{php.2.29}} \parallel \text{III: } 10046 \text{ IV: } 20001 \ 20003$
12. $\epsilon\nu\tau\iota\mu\omicron\upsilon\varsigma] (2/4) \rightarrow \text{unanimous}_{\text{php.2.29}} \parallel \text{IV: } 20001$
- $\epsilon\nu\tau\epsilon\iota\mu\omicron\upsilon\varsigma$: III: 10046 IV: 20003
13. $\epsilon\chi\epsilon\tau\epsilon] (4/4) \rightarrow \text{unanimous}_{\text{php.2.29}} \parallel \text{III: } 10046 \text{ IV: } 20001 \ 20003$

Verse 2:30

Byz^{RP}: οτι¹ δια² το³ εργον⁴ του⁵ χριστου⁶ μεχρι⁷
θανατου⁸ ηγγισεν⁹ παραβουλευσαμενος¹⁰ τη¹¹
ψυχη¹² ινα¹³ αναπληρωση¹⁴ το¹⁵ υμων¹⁶ υστερημα¹⁷
της¹⁸ προς¹⁹ με²⁰ λειτουργιας²¹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	V: 20002
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ⁵⁹	2	Corr.: 20001 ^{c?} 20003 ^{c?}
Number of witnesses that were taken into account in the collation ⁶⁰	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

⁵⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁶⁰The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
οτι	III
δια	III
το	III
εργον	III
του	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
χριστου	III
μεχρι	III
θανατου	III
ηγγισεν	III
παραβουλευσαντες	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
τη	III
ψυχη	III
ινα	III

Reading	Earliest attestation (century)
αναπληρωση	III
το	III
υμων	III
υστερημα	III
της	III
προς	III
με	IV
λειτουργιας	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{php.2.30} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. οτι] (3/3) III: 10046 IV: 20001 20003
2. δια] (3/3) III: 10046 IV: 20001 20003
3. το] (3/3) III: 10046 IV: 20001 20003
4. εργον] (3/3) III: 10046 IV: 20001 20003
5. του] (0/3) None
 - *either missing or lacuna*: III: 10046 IV: 20001 20003
6. χριστου] (2/3) III: 10046 IV: 20003
 - κυριου: IV: 20001
7. μεχρι] (3/3) III: 10046 IV: 20001 20003
8. θανατου] (3/3) III: 10046 IV: 20001 20003
9. ηγγισεν] (3/3) III: 10046 IV: 20001 20003
10. παραβουλευσαμενος] (0/3) None
 - [?]ολευσαμενος: IV: 20003
 - παραβολευσαμενος: III: 10046 IV: 20001
11. τη] (3/3) III: 10046 IV: 20001 20003
12. ψυχη] (3/3) III: 10046 IV: 20001 20003
13. ινα] (3/3) III: 10046 IV: 20001 20003
14. αναπληρωση] (1/3) III: 10046
 - αναπληρωσει: IV: 20001
 - πληρωση: IV: 20003
15. το] (3/3) III: 10046 IV: 20001 20003
16. υμων] (3/3) III: 10046 IV: 20001 20003

17. υστερημα] (3/3) III: 10046 IV: 20001 20003

18. της] (3/3) III: 10046 IV: 20001 20003

19. προς] (3/3) III: 10046 IV: 20001 20003

20. με] (1/3) IV: 20003

- εμε: III: 10046 IV: 20001

21. λειτουργιας] (1/3) III: 10046

- λειτουργιας: IV: 20001 20003